



WEST BENGAL HUMAN RIGHTS COMMISSION PURTA BHAVAN (2ND FLOOR) BLOCK – DF, SECTOR – I, SALT LAKE CITY, KOLKATA-700 091 PHONE: 2337-2655, FAX: 2337-9633 E-mail: <u>hrcwb2013@gmail.com</u> Website: <u>www.wbhrc.nic.in</u>

WBHRC/64/13-14(Pt.) Date: 23/4/24

Ref. No.

NOTICE

Sealed quotations are invited from registered computer hardware vendor for supply and install the following scanner for Law & Research Wing with the following specification:

Scanner Type Scanning Technology Document Size Optical Resolution (Dpi) Maximum Resolution (Dpi) Simplex Monochrome Scan Speed for docu	: : : ument	
@200dpi/@300dpi/@400dpi/@600 dpi/@ 45	1200d	pi as applicable (ppm) :
Colour Depth (Bits)	:	24
Paper Weight Handling Capacity (GSM)	:	209
Scanning Feature	:	Duplex (both side
-		Scanning option)
Paper Path: Straight		
Multi Fed Detection Feature	:	Yes
Automatic Document Feeder (ADF)	:	Available
ADF Tray Capacity (Number of sheets)	:	60
USB interface	:	Available
Daily Duty Cycle (Number of Pages)	:	4000
Scan File Formats	:	PDF, TIFF,JPEG
Bundled Software's	:	ISIS/TWAIN Driver
Power Consumption in Standby mode (Wa	atts)	: 1.4
Power Consumption in Operational mode	(Watts	s): 19
Minimum Operating Temperature (Degree		: 10
Maximum Operating Temperature (Degree	eC)	: 32.5
Minimum Operating Humidity (% RH)		: 20
Maximum Operating Humidity (% RH)		: 80
Dimensions (W x D x H) (mm x mm x mm W_{old}		x 253 x 231
Weight (Kg) : Tender specific OEM Authorization is man	2.8 adator	x 7
i manualory.		

Quotations should be addressed to the undersigned and the same must reach within 7 (Seven) days from the date of this Notice.